

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

Telephone: 01474 702760

Email: info@acrpc.org.uk

13 October 2023

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 19 October 2023 at the New Ash Green Village Association Meeting Room, Centre Road, New Ash Green, DA3 8HH**

Yours faithfully

A de Jager

Alison de Jager

Parish Clerk

AGENDA**1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS****3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 28 September 2023 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

4. CLERK'S REPORT**(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

5. COUNCIL ADMINISTRATION**(APPENDIX B ORANGE)**

- 5.1 To give consideration to forming a Budget Review Working Group.
- 5.2 To receive and note the Quantitative Tree Risk Assessment reports for the Burial Ground and Ash War Memorial. Quotes will be obtained for the necessary work.
- 5.3 To review the regulations of the Burial Ground and Memorial Gardens.
- 5.4 To review the Burial Ground Fees.
- 5.5 To review the Grass Cutting Specification.

6. FINANCE AND GOVERNANCE**(APPENDIX C PINK)**

- 6.1 **Current Financial Position:** To receive a verbal update from the Clerk on the Council's current financial position and note the reports received.
- 6.2 **Approval of Payments:** To approve the payments made since the last meeting, up to 06 October 2023.
- 6.3 **Commemorative Bench:** Report attached.

7. PLANNING**(APPENDIX D GOLD)**

- 7.1 **Applications:**
None received at time of Agenda.

7.2 Planning Applications Working Group: To note the notes of the meeting held on 20 September 2023.

8. ASH GREEN SPORTS CENTRE (APPENDIX E BLUE)

8.1 Current Financial Position: To receive a verbal update from the Clerk on the Sports Centre's current financial position and note the reports received.

8.2 Approval of Payments – To approve the payments made since 14 July 2023 up to 06 October 2023. (payments from August and September included in the Financial Report for the September meeting).

8.3 Sports Centre Management Committee – Update: To receive a verbal update from the Committee Chairman on actions taken by the Management Committee.

9. NORTHFIELD MANAGEMENT COMMITTEE (APPENDIX F LIME)

9.1 To note the minutes of the meeting of 09 October 2023.

10. COMMUNITY AND ENVIRONMENT (APPENDIX G PURPLE)

10.1 Hodsoll Street Recreation Ground – To consider submitting a Village Green registration for Hodsoll Street Recreation Ground.

10.2 D-Day 80 – To give consideration to marking the D-Day anniversary on 6 June 2024. (email from Pageantmaster sent under separate cover).

11. ITEMS FOR INFORMATION:

11.1 To receive verbal reports from all Councillors, for information only.

12. PROGRESS TRACKER (APPENDIX H LIGHT BLUE)

12.1 To note the progress tracker of Council decisions