

**NORTHFIELD MANAGEMENT COMMITTEE**

**The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent DA3 8JZ  
Telephone 01474 702760.**

09 May 2023

Dear Councillor,

You are invited to attend a committee meeting of the Northfield Management Committee to be held on **Wednesday, 26 July 2023 in the Viewing Gallery, Ash Green Sports Centre, Ash Road, New Ash Green, DA3 8JZ commencing at 3pm preceded by a walk around Northfield at 2pm.** We would like to remind members of the Committee that all original copies of the correspondence contained in the Agenda are brought to the Committee meetings and held on file. If any member wishes to have sight of the correspondence that is not copied with the Agenda, would they please contact the Secretary to the Committee.

Yours sincerely,

*A de Jager*

**Alison de Jager  
Helen Boden**

**A G E N D A**

1. **Apologies for absence**
2. **Declarations of Interests**
3. **To approve the minutes of the meeting of 15 May 2023**
4. **Financial Report** **APPENDIX A PINK**
  - 4.1 Financial Report
  - 4.2 Insurance – to consider the insurance renewal for Northfield.
5. **Land and Site Maintenance**
  - 5.1 Car Parking – to give consideration to an appeal for the provision of car parking for the allotment holders.
  - 5.2 Maintenance – The dead Ash trees in the north west corner have been felled.
  - 5.3 Hedge Cutting – To give consideration to authorised a second cut to face the hedge adjacent to the footpath on Ash Road.
  - 5.4 Fly-tipping – Sevenoaks District cleared the camp in Barnetts Wood.
  - 5.5 Woodlands Plan – a request has been sent to NPC Tree Surgery, Tamilik Tree Care and Lushland requesting their opinions with regard to coppicing the ancient woodland and to provide a quote and a programme of works in relation to the remainder of the Woodlands Plan.
  - 5.6 Quantified Tree Risk Assessment – to receive and note the risk assessment, emailed to members under separate cover.
  - 5.7 Hay cutting – to note that the hay cutting is scheduled for 24 July 2023..
  - 5.8 Interpretative Panels
  - 5.9 Matters raised by members.
6. **Horse Riding Route**
  - 6.1 The horse riding route has re-opened with 15 members.
7. **Health and Safety**
8. **Date of next meeting.**