

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

Telephone: 01474 702760

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12 January 2023

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 19 January 2023 at New Ash Green Village Association Meeting Room, Centre Road, DA3 8HH**

Yours faithfully

A de Jager

Alison de Jager

Parish Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

- a. Declarations of Interest – Notification of Disclosable Pecuniary Interests and of Interest Other Than Pecuniary declarations of interest which have not already been entered in the Members' register of interests.
- b. Changes to Register of Interest – a reminder that any alterations or new interests must be registered with the Monitoring Officer within 28 days.

3. DISPENSATIONS

To consider any requests received from Members to grant a dispensation in order to participate in discussion and voting, as appropriate, on matters to be considered at this meeting where a Member has an interest in Appendices A or B of the Council's adopted Code of Conduct.

4. TO APPROVE THE MINUTES of the Parish Council meeting held on Thursday 15 December 2022 (Attached).

5. PARISH COUNCIL MEETINGS

(APPENDIX A LILAC)

- a. To set a date for the Annual Parish Council. The meeting must be set between 01 March and 01 June (inclusive)
- b. To give consideration to an alternative venue for meetings scheduled to be held at the Youth & Community Centre. Meetings list attached.

6. OUTSIDE REPRESENTATION

- a. To select a representative of the Parish Council to join the Lances Almshouse Charity Committee. Trustee status is required for this position.

7. CORONATION

- a. To give consideration to the marking of the Coronation of King Charles III on 06 May 2023. (Deferred item from November 2022 Agenda)

8. PLANNING

(APPENDIX B GOLD)

- a. Applications Attached

- b. Decisions Attached
- c. Appeals None at time of Agenda
- d. Enforcements None at time of Agenda
- e. To note the minutes of the Planning Committee meeting held on 05 January 2023.

9. FINANCE**(APPENDIX B PINK)**

- a. To note the current financial position and accompanying reports.
- b. To authorise the cheques signed since the last meeting.
- c. To note that the next Finance Committee meeting will be held on 21 February 2023.
- d. To note that South East Water has paid the Parish Council £2,500.00 to compensate for the loss of water to residents during the summer months. To be spent for the community.
- e. To give consideration to the appeal for funding from Hi Kent as per the attached letter. (£450.00 donated in January 2022)
- f. Youth – to give consideration to the provision of half term activities for the youth at Ash Green Sports Centre. Report sent under separate cover.
- g. To give consideration to the continuation of the Teen Gym provision. Report sent under separate cover.

10. SPORTS CENTRE**(APPENDIX C BLUE)**

- a. To note date of the next meeting of the Sports Centre Management Committee has to be confirmed
- b. To note the Notes of the Sports Centre Working Party meetings of 05 and 19 December 2022.

11. BARNFIELD PARK**12. NORTHFIELD**

- a. To note that the date of the next meeting of the Northfield Management Committee is to be confirmed.

13. BURIAL GROUND**(APPENDIX D GREY)**

- a. To note the minutes of the meeting of the Burial Ground Committee held on 12 January 2023.

14. YOUTH

- a.

15. CLIMATE CHANGE**(APPENDIX E GREEN)**

- a. To note the notes of the Climate Change Working Party held on 12 January 2023 .
- b. To give consideration to adopting the attached Climate Change Working Party.

16. NEW ASH GREEN VILLAGE ASSOCIATION**17. HIGHWAYS**

**SUSPENSION OF MEETING TO ALLOW FOR THE VILLAGE ASSOCIATION REPRESENTATIVE,
COUNTY AND DISTRICT COUNCILLORS' REPORTS**

18. HEALTH**19. FOOTPATHS**

20. TRANSPORT

(APPENDIX F YELLOW)

- a. To note that the next meeting with KCC, Arriva and Parishes will be held on 07 March 2023.
- b. To receive and note the letter sent to Mr S Khan, Mayor of London regarding the proposed expansion of the Ultra Low Emissions Zone and the email received from Laura Trott MP.
- c. To receive a verbal report from a Community Transport meeting held on 16 January 2023.

21. NEW ASH GREEN FOCUS GROUP AND POLICE

- a. To note that the minutes the Focus Group meeting held on 16 January 2023 will be distributed with the February 2023 Agenda.

22. ASH, HODSOLL STREET AND RIDLEY

- a. Ash –
- b. Hodsoll Street –
- c. Ridley –

23. THE BULLETIN, PARISH WEBSITE

- a. Bulletin:
- b. Website:

24. THURSDAY LUNCH PROVISION

25. KENT ASSOCIATION OF LOCAL COUNCILS

(APPENDIX G ORANGE)

- a. To give consideration to adopting the KALC Community Awards Scheme 2023 as per the attached.
- b. To give consideration to nominations to receive the above award. Closing date for submission of nominations is 28 February 2023.

26. REPORTS, CIRCULARS AND CORRESPONDENCE. (All publications available from the Clerk)

- a. Sevenoaks District Council Weekly Planning Lists
- b. Sevenoaks District Council Press releases to date
- c. Clerks and Councils Direct.
- d. The Clerk