

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

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09 February 2024

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 15 February 2024 at Ash Village Hall, The Street, Ash, TN15 7HB.**

Yours faithfully

A de Jager

Alison de Jager
Parish Clerk

AGENDA**1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS****3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 18 January 2024 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

4. CLERK'S REPORT**(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

5. COUNCIL ADMINISTRATION**(APPENDIX B ORANGE)**

5.1 **Ash Memorial Garden** – to give consideration to an application for the Memorial Garden, attached.

6. FINANCE AND GOVERNANCE**(APPENDIX C PINK)**

- 6.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk on the Council's current financial position and note the reports received.
- 6.2 **Approval of Payments:** To approve the payments made since the last meeting, up to 08 February 2023.
- 6.3 **Sports Centre:** To give consideration to the cost of repair to one Velux window in the gym. See report.
- 6.4 **Ridley Well:** To give consideration to the cost of repair to the thatch at Ridley Well, see report
- 6.5 **Photocopier Contract Renewal:** To give consideration to the renewal of the photocopier contract, see report.

7. PLANNING**7.1 Applications:**

None at time of Agenda

8. ASH GREEN SPORTS CENTRE**(APPENDIX D BLUE)**

8.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk/Finance Officer on the Sports Centre's current financial position and note the reports received.

8.2 **Approval of Payments** – To approve the payments made since the last meeting to 08 February 2024.

8.3 **Sports Centre Management Committee – Update:** To receive a verbal update from the Committee Chairman on the meeting of 12 February 2024.

9. NORTHFIELD MANAGEMENT COMMITTEE**(APPENDIX E LIME)**

9.1 To note the minutes of the meeting of the Northfield Management Committee held on 16 January 2024.

10. COMMUNITY AND ENVIRONMENT**(APPENDIX F PURPLE)**

10.1 **Martyn's Law** – to consider agreeing a Parish Council response to the consultation on the proposed legislation, see report

10.2 **Children's Centre Services** – to lobby for the retention of the services provided by the Children's Centre in alternative venues in the Village.

10.3 **Parish Council Winter Support Grant** – report attached.

10.4 **Lances Almshouse Charity**

11. ITEMS FOR INFORMATION:

11.1 To receive verbal reports from all Councillors, for information only.

12. PROGRESS TRACKER**(APPENDIX G LIGHT BLUE)**

12.1 To note the progress tracker of Council decisions.