

## ASH-CUM-RIDLEY PARISH COUNCIL

### Minutes of the meeting held on Thursday 19 April 2018 at Ash Village Hall, The Street, TN15 7HB commencing at 7.45pm

Present:

Cllr M Brown  
Cllr Mrs Brammer  
Cllr Mrs Clark  
Cllr Mrs Clucas  
Cllr Mrs Connell  
Cllr F Cottee  
Cllr Mrs Hobbs  
Cllr J Kelly  
Cllr M Manley  
Cllr I Mann  
Cllr V Ngwenya  
Cllr P Nightingale  
Cllr J Scott (arrived 7.49pm)

In attendance: Alison de Jager – Parish Clerk  
Cllr C Clark – Sevenoaks District Council

- 7356/18            None . County Councillor D Brazier and District Councillor A Pett sent their  
Apologies            apologies.
- 7357/18            a. Declarations of Interest – Cllrs Mrs Clark and Hobbs declared a personal  
Declarations            interest in item 5a Land at Chapel Wood as residents of Chapel Wood.  
Of Interest            b. No changes to the Register of Interests. Members were reminded that  
any alteration or new interests must be registered with the Monitoring  
Officer within 28 days.
- 7358/18            No requests received  
Dispensations
- 7359/18            It was RESOLVED that the minutes of the meeting held on Thursday  
Minutes            15 March 2018 be approved and signed as a true record. PROPOSED: Cllr  
Mrs Clark SECONDED: Cllr P Nightingale and UNANIMOUSLY AGREED.
- 7360/18            a. Applications  
Planning            **SE/18/00869: 3 Knights Croft, New Ash Green, DA3 8HT** – First floor rear  
extension and two new velux windows. Cllr Mrs Connell PROPOSED that  
the Parish council does not object to his application as long as it does not  
conflict with local planning policy. SECONDED: Cllr F Cottee and AGREED
- SE/18/00860: 90 Redhill Wood, new Ash Green, DA3 8QP** – Erection of a  
dormer extension in side roof part convert garage into living  
accommodation. Cllr Mrs Clucas PROPOSED that the Parish Council does  
not object to this application as long as it does not conflict with local  
planning policy. SECONDED: Cllr I Mann and AGREED
- SE/17/01018: Land at Chapel Wood, New Ash Green, DA3 8RB** – Cllr Mrs  
Brammer PROPOSED that the Parish Council does not object to this  
application providing the drainage to bay 1 is resolved. SECONDED: Cllr J  
Kelly and AGREED.

7360/18 Planning	<p>The following applications for information only were NOTED.</p> <p><b>SE/18/01009/LDCPR: The Croft, Billet Hill, TN15 7HE</b> – Siting of caravan for residential occupation ancillary to the main dwelling.</p> <p><b>SE/18/00914/LDCPR: Cherrystones, The Street, Ash, TN15 7HB</b> – Demolition of existing outbuilding to facilitate erection of proposed outbuilding.</p> <p><b>SE/18/00786/PAE: Avalon, Gravesend Road, TN15 7JS</b> – Prior notification of a single storey rear extension which extends 4.9m beyond the rear wall of the original dwelling house with a maximum height of 4.0m and eaves height of 2.6m</p> <p>b. Decisions The decisions, as set out in Appendix A to Agenda A/04/18 were RECEIVED and NOTED.</p> <p>c. Appeals – None at time of Agenda. NOTED.</p> <p>d. Enforcements - None at time of Agenda. NOTED.</p> <p>e. The minutes of the Planning Committee meeting held on 05 April 2018 were NOTED. <i>(Cllr J Scott left the meeting at 8.03pm)</i></p>
7361/18 Finance	<p>a. The current financial position and accompanying reports were NOTED. The cheques signed since the last meeting were authorised. PROPOSED: Cllr V Ngwenya SECONDED: Cllr J Kelly and AGREED.</p> <p>b. It was NOTED that the next meeting of the Finance Committee will be held on 08 May 2018.</p> <p>c. It was NOTED that the completion of the internal audit will take place on 27 April 2018.</p> <p>d. The annual review of the Standing Orders was deferred as a new Model Standing Orders has been released by the National Association of Local Councils.</p>
7362/18 GDPR	<p>a. It was NOTED that the comprehensive Personal Information Audit for the Parish Council and Sports Centre will be undertaken by the Local Councils public Advisory Service on 3 and 4. It was NOTED that the preparation for the introduction of this regulation has produced extra work.</p>
7363/18 Sports Centre	<p>a. It was NOTED that the next meeting of the Sports Centre Management Committee will be held on 30 April 2018.</p>
7364/18 Parish Council Surgeries	<p>a. Cllr M Manley PROPOSED that he will set up a Parish Council Facebook page which will be used to divert people to the website and promote events in the parish. All information will be factual and not personal opinion. SECONDED: Cllr Mrs Brammer and AGREED.</p>
7365/18 Barnfield Park	<p>b. It was NOTED that the next meeting of the Liaison Group will be held on 04 June 2018. The previous Head of the Gypsy and Traveller Unit at Kent County Council had advised that the Council were in negotiations to purchase Attwood Field. There has been no progress on this and the Assistant Clerk will contact the new incumbent to obtain an update.</p>
7366/18 Northfield	<p>a. It was NOTED that the next meeting of the Northfield Management Committee will be held on 14 May 2018.</p> <p>b.</p>

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| 7367/18<br>Burial Ground   | <ul style="list-style-type: none"> <li>a. The minutes of the Burial Ground Committee meeting held on 12 March 2018 were NOTED</li> <li>b. Members of the Committee visited St Giles Church at Farnborough to look at their garden of remembrance.</li> </ul>   |
| 7368/18<br>Youth   | <ul style="list-style-type: none"> <li>a. 8 – 12's –no report.</li> <li>b. Youth – communications with the Youth Workers and the Trustees of the Village Trust have improved. The Club is running well and the young people have produced an article for the Bulletin.</li> </ul>  |
| 7369/18<br>Highways  | <ul style="list-style-type: none"> <li>a. The traffic safety mirror has been re-adjusted and is working well.</li> </ul>   |
| <p><b>The meeting was suspended at 8.20pm to receive reports from the District Councillors.</b></p> <p>The report from the District Councillors is attached to these minutes.</p> <p><b>The meeting reconvened at 8.33pm</b></p> |  |
| 7370/18<br>Footpaths   | No report.   |
| 7371/18<br>Transport   | <ul style="list-style-type: none"> <li>a. The minutes of the meeting of Arriva and the Parishes held on 13 March 2018 were NOTED.</li> </ul>   |
| 7372/18<br>Ash, Hodsoll Street, Ash & New Ash Green  | <ul style="list-style-type: none"> <li>a. Ash – the Village Hall Committee will be hosting Midsummer Madness on 23 June 2018 at the Village Hall.</li> <li>b. Hodsoll Street – Cllr F Cottey informed members the Coffee Caravan and Pop-up Café will visit Hodsoll Street Village Green at 12.30pm on 8 May, 5 June, 3 July and 31 July.</li> <li>c. Ridley - a fundraising Wind Quintet Concert to raise funds towards the installation of a toilet in the Church will be held on 20 May 2018.</li> <li>d. New Ash Green – Village Day. It was confirmed that the Sports Centre will provide a competition for children and adults. Cllrs Mrs Brammer, Mrs Clucas, Mrs Connell, M Manley and P Nightingale have volunteered to assist on the day.</li> </ul> |
| 7373/18<br>Bulletin and Website  | <ul style="list-style-type: none"> <li>a. Bulletin – the deadline is today and this will be a full edition.</li> <li>b. Website – no report</li> </ul>   |
| 7374/18<br>Focus Group and Police  | <ul style="list-style-type: none"> <li>a. It was NOTED that the minutes of the Focus Group meeting be held on 16 April 2018 will be distributed with the May Agenda.</li> </ul>  |
| 7375/18<br>Lunch Provision   | <ul style="list-style-type: none"> <li>a. The cost of the lunch will increase in April to £5.50 and continues to be popular with between 26 – 30 regular members.</li> </ul>   |
| 7376/18<br>KALC  | <ul style="list-style-type: none"> <li>a. No report</li> </ul>   |
| 7377/18<br>Age Concern   | <ul style="list-style-type: none"> <li>a. It was NOTED that the Parish Council will no longer retain voting membership of the above organisation due to its restructuring the charity as a Charitable Incorporated Organisation (CIO).</li> </ul>  |

7378/18  
Reports,  
Circulars and  
Correspond.

The reports, circulars and correspondence as set out in A/04/18 were  
NOTED.

The meeting closed at 8.43pm

Signed: .....  
Chairman

Date: .....