

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

Telephone: 01474 702760

Email: enquiries@ashcumridley-pc.gov.uk

13 June 2025

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 19 June 2025 at Hodsoll Street & Ridley Village Hall, Hodsoll Street, TN15 7LE.**

Yours faithfully

A de Jager

Alison de Jager
Parish Clerk

AGENDA**1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS AND DISPENSATIONS****3. COUNCILLOR CO-OPTION****SUSPENSION OF MEETING TO ALLOW CANDIDATES FOR CO-OPTION TO SPEAK.**

- 3.1 To consider the co-option of candidates to the Hodsoll Street & Ridley Ward vacancy.
- 3.2 To receive the declaration of acceptance of office from the successful candidate.
- 3.3 To note that the Notification of Disclosable Pecuniary Interest and Interests other than pecuniary must be registered with the Monitoring Officer within 28 days.

4. TO APPROVE THE MINUTES of the Parish Council meeting held on Thursday 15 May 2025 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

5. UKRAINE CO-OPERATION AGREEMENT.**Ukraine Co-operation Agreement** – to receive a verbal report from Jordan Meade.**6. CLERK'S REPORT****(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

(APPENDIX B ORANGE)**7. COUNCIL ADMINISTRATION**

- 7.1 **Scope for Internal Audit** – see attached report.
- 7.2 **Transparency Code** – see attached report.

8. FINANCE AND GOVERNANCE

- 8.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk on the Council's current financial position and note the reports (to follow).
- 8.2 **Approval of Payments:** To approve the payments made since the last meeting, up to 06 May 2025 (to follow).

9. 2024-2025 FINANCIAL YEAR END**(APPENDIX C PURPLE)**

- 9.1 **Year End Accounts 2025** – to approve the accounts for the year ended 31 March 2025 for the Parish Council and Ash Green Sports Centre. (Balance Sheet).
- 9.2 **Internal Audit** – to note that the internal audit was completed on 6 June 2025 and the Annual Internal Audit Report from the Annual Governance Statement signed by the Internal Auditor.
- 9.3 **Statement of Internal Control** – to consider and agree the Statement of Internal Control for the year ended 31 March 2025 to enable members of the Parish Council to complete Section 1 of the Annual Governance Statement, Statement of Assurance.
- 9.4 **Annual Governance Statement** – to complete Section 1 - Annual Governance Statement of the Annual Governance and Accountability Return (AGAR)
- 9.5 **Accounting Statements** – to complete Section 2 - Accounting Statements in the AGAR for the year ended 31 March 2025.
- 9.6 **Exercise of Public Rights** – to confirm the dates selected for the period of exercise of public rights, Monday 23 June 2025 to Friday 01 August 2025.

10. PLANNING**(APPENDIX D GOLD)**

- 10.1 **Applications:**
 - 25/01088: Woodlands, Oak Farm Lane, Fairseat, TN15 7JU** – Erection of 1no. residential dwelling.
Cllrs C Gorton and M Manley
 - 25/01254: 60 Redhill Wood, New Ash Green, DA3 8QP** – Single storey side extension with rooflight.
Cllrs M Aspinall and S Fishenden
 - 25/01497: Ace Contractors, 12 The Row, New Ash Green, DA3 8JB** – Removal of existing canopy.
Cllr J Clucas
- 10.2 To note the notes of the Planning Applications Working Group meeting of 04 June 2025.

11. ASH GREEN SPORTS CENTRE**(APPENDIX E BLUE)**

- 11.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk/Finance Officer on the Sports Centre's current financial position and note the reports (to follow).
- 11.2 **Approval of Payments** – To approve the payments made since the last meeting to 13 June 2025 (to follow).
- 11.3 **Sports Centre Management Committee** – To note the minutes of the meeting of the Sports Centre Management Committee held on 03 June 2025.

12. COMMUNITY AND ENVIRONMENT

(APPENDIX F LILAC)

- 12.1 **Self-defence Classes** – to give consideration to the provision of a six-week course for women and girls as per the attached report.

13. ITEMS FOR INFORMATION:

- 13.1 To receive verbal reports from all Councillors, for information only.

14. PROGRESS TRACKER

(APPENDIX G LIGHT BLUE)

- 14.1 To note the progress tracker of Council decisions.