### ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ Telephone: 01474 702760

Email: enquiries@ashcumridley-pc.gov.uk

11 July 2025

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 17 July 2025 at New Ash Green Youth & Community Centre, North Square, DA3 8JY.** 

Yours faithfully

A de Jager

Alison de Jager Parish Clerk

### **AGENDA**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF MEMBERS INTERESTS AND DISPENSATIONS
- **3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 19 June 2025 (Attached).

### SUSPENSION OF MEETING

- TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.
- PUBLIC SESSION

### 4. CLERK'S REPORT

(APPENDIX A GREEN)

To note the report of items for information from the Clerk.

### 5. COUNCIL ADMINISTRATION

(APPENDIX B ORANGE)

- 5.1 Ash Burial Ground to carry out a review of the Regulations for the Burial Ground and Memorial Garden.
- 5.2 Retention of Documents Policy to carry out a review of the Retention of Documents Policy.
- 5.3 Kent Pension Fund Consultation Proposed LGPS Funding Pool for Town and Parish Councils. To consider the attached email. Recommendation: that this matter is referred to the Personnel Committee to form a response to the consultation.

### 6. FINANCE AND GOVERNANCE

(APPENDIX C PINK)

- 6.1 **Current Financial Position**: To receive a verbal update from the Deputy Clerk on the current financial position for the Parish Council and note the attached reports.
- 6.2 **Approval of Payments**: To approve the payments made since the last meeting, up to 10 July 2025.

6.3 Internal Audit Report – to give consideration to the final Internal Audit Report fro the financial year 2024-250

# 7. PLANNING (APPENDIX D GOLD)

## 7.1 **Applications:**

25/01744: 24 Westfield, New Ash Green, DA3 8QN - Double storey rear extension with Juliet balcony. Alteration to fenestration. Relocation of gate. Cllr C Gorton 25/01816 and 25/01817: The Manor House, North Ash Road, New Ash Green, DA3 8AJ - Conversion of existing Grade II listed building from office to residential use by the creation of 6no 1 bed dwellings. New entrance porch. Alterations to fenestration. Installation of rooflights. Hard and soft landscaping.

Cllr I MacLeod

7.2 To note the notes of the Planning Applications Working Group meeting of 02 July 2025.

## 8. ASH GREEN SPORTS CENTRE

(APPENDIX E BLUE)

- 8.1 **Current Financial Position –** To receive a verbal update for the Deputy Clerk on the current financial position for Ash Green Sports Centre and note the attached reports.
- 8.2 **Approval of Payments –** To approve the payments made since the last meeting to 10 July 2025.

## 9. COMMUNITY AND ENVIRONMENT

9.1 **Community Warden –** Kent County Council has advised that their legal team have completed the agreement for the Community Warden and it will be sent to Parish Councils accordingly.

## 10. ITEMS FOR INFORMATION:

10.1 To receive verbal reports from all Councillors, for information only.

### 11. PROGRESS TRACKER

(APPENDIX G LIGHT BLUE)

11.1 To note the progress tracker of Council decisions.